

SUPPLEMENT to the Order for the Reception of the Body of a Departed Brother

*Our reception of the body of our Fr. Louis today will be integrated with our celebration of the Office of None.*

I. STATION IN THE CLOISTER *as described in the Order.*

II. PROCESSION TO CHURCH *as described in the Order, but with this exception: We go to the Mass area, where we take our places as for the Community Mass. Those in the front of the procession should fill up the west transept first.*

III. STATION IN CHURCH - NONE

1- Hymn as follows:

*Cantor intones 1st st.; everyone sings all 3 stanzas.*

COME, MY WAY, MY TRUTH, MY LIFE

*From "The Temple," 1633*

*George Herbert, 1593-1633*

OUNDLE 7.7.7.7.

*Ad. from O. Gibbons, + 1625*

*Edward J. Hopkins, 1818-1901*



1- Come, my Way, my Truth, my Life: Such a  
2- Come, my Light, my Feast, my Strength: Such a  
3- Come, my Joy, my Lovè, my Heart: Such a

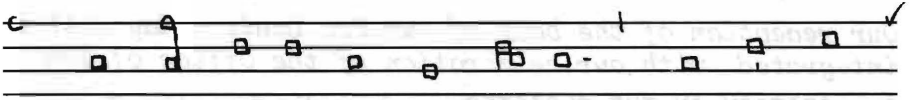


1- way as gives us breath; Such a truth as ends all  
2- light as shows a feast; Such a feast as mends in  
3- joy as none can move; Such a love as none can



1- strife; Such a life as kill- eth death.  
2- length; Such a strength as makes his guest.  
3- part; Such a heart as joys in love. A- men.

2- PSALM 125 *alternated between Schola and the rest of the Community.*



Ant. The Lord de-liv-ers from bond-age! \* What mar-vels



the Lord works for us!

### Psalm 125

WHEN the Lord delivered Zion from bondage,  
it seemed like a dream.

Then was our mouth filled with laughter,  
on our lips there were songs.

The heathens themselves said: "What marvels  
the Lord worked for them!"

What marvels the Lord worked for us!  
Indeed we were glad.

Deliver us, O Lord, from our bondage  
as streams in dry land.

Those who are sowing in tears  
will sing when they reap.

They go out, they go out, full of tears,  
carrying seed for the sowing:

They come back, they come back, full of song,  
carrying their sheaves. *No bow for following verse.*

ETERNAL rest grant unto him, O Lord:  
and let perpetual light shine upon him.

*Repeat antiphon.*

*Short Reading - Short Litany with usual Comm. of Our Lady, i.e. Behold, Mary. - Special Prayer by Fr. Flavian replaces the usual Lord's Prayer.*

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