THREE POEMS

by Susan Matthis Johnson

DREAM: For Tom Merton

Last night I dreamt the Hagia Sophia came to your hermitage through the trees, pushing aside the blackberry briars that grow so thick in wet Kentucky summers.

Through the dark glass she saw a Shaker chair, a shelf with six or seven cheese crocks used for cups, plates and casks and baskets that cast Vermeer-like shadows on the cool stone.

Someone was returning. Surely, someone was returning.

She'd come so far and brought some precious nard to this rimpoche, seeking its seated figure, ready to reveal herself, wordlessly, while hummingbirds shot through St. Stephen's field.



SUSAN MATTHIS JOHNSON

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A MONK, UNSILENCED, SPEAKS

At sixty, what a silly, shabby sight I am Tending cattle that aren't even mine, Rattling with ham bones for the dogs. There is no Arcady, when all is told. A man grows thin. A man grows old. A man takes yogurt for his bowels. He fans the flies that vex the cows. And yet, in little ways. I am consoled.

Once I set to song an ancient prayer with arpeggios and trills half-notes, rondoes, runs, animato, vivace — canny as a quince. I was twenty-six. After offices I'd find the hills behind St. Francis' Field where gentle elms receive the gentle alms of day: lark, cicada, quail. With my flute I'd sing the scarlet sun up with my sweet and tasteless tune — effusive, almost lewd. And what a tragic little scene it was: a monk, in love with his own voice, indulging in glad gluttony under a bleeding sky.

I've squeezed curds skimmed whey spread manure ricked hay washed potatoes stripped leeks dried basil scrubbed beets (St. Ignatius, pray for me. Aloysius, pray for me) computed profits, losses, risks, posted rosters, schedules, lists, sewn shrouds sponged wounds dug graves daubed rheum (hounds and hinds scarabs, bees when you're not busy pray for me.)

1.

2.

3.

Then one winter's mail came harsh and black like braille in rough dots to sore and blistered hands: On August tenth your mother died. Three weeks ago your brother died. Your father succumbed. Your sister passed on. Or is it, Stop, your cat who's gone. Mea culpa, mea culpa. The world, the world, Stop, Stop, is gone.

4.

Romulus, Romulus Father of Rome, Ran off with a wolf And wouldn't come home.

On bruising stone, gulping for air I fingered my beads mouthing my prayer

> The King of Spain's daughter Came to visit me All for the sake Of my little nut tree.

Soon my knees were numb my lips were dumb. I couldn't say who'd died. I couldn't say. Mea culpa, mea culpa. And Who, in the world has died? My beads hung limp, my tongue was numb. I tried to sing. I tried to hum. Except for these no words would come:

> And nothing would it bear But a silver nutmeg And a golden pear.

I wrote a letter, quite illicit, filled with half-notes, rondoes, runs, effusive, almost lewd, to a former lover.

Not lover, more stranger to be exact. She never knew me. She merely moved me, leaning, as she did against the glass, cooling her face. I was seventeen, my loins turgid as the Chesapeake teeming with shellfish.

In any case, the mail went out in rough dots or I never sent it. I can't recall. It was, at fifty-two, my last great clash with the flesh. All that's left ugly little lusts: calves' meat, snails (God's wounds, God's nails, Holy Helpers, pray for me) 6. under a bleeding sky.

This shepherd dog and I will lead these Chinese cows with their ridiculous ears to the far salt lick. What's that you ask, old girl? He cannot fail who isn't called. Consider how discouraged now we'd be to count what little contemplation was accomplished amidst the scrape and scratch and grope and claw. I might have saved myself the trouble of the litanies and beads if I had seen my singular vocation, after all, has simply been, it seems, to be.

FAME OF SANCTITY

Reduce a hundred million words to one? Two's a' near you'll ever come.

Atom-splitters have it down to three; Jung, to four. Some submit agape.

Love like monastery cheese, I've heard, Is skimmed and squeezed from whey and curd.

Behold! The lonely Lady of Carmel Is validation both for saint and infidel.

12

5.