Six Poems

by J. T. Ledbetter

Gethsemani Abbey (remembering)

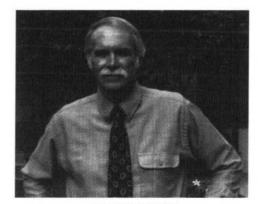
From Merton's hermitage
I watched the Abbey fade in the dusk
where monks blended in the shadows
of the crows circling above the iron trees.
The Kentucky knobs humped
on the horizon like knuckles,
and I thought of my father on the farm
in Illinois, watching his maples fade
into the same night, waiting for me.

And I thought of the day before when my Aunt Emma opened her book on Revelation and praised God for it and for the TV ministry, and looked me in the eye and asked if I was saved.

Then there was the business of the 21 shrimp my father said we had to get at Carlyle Lake on Tuesday night because that's the only time you got the 21 otherwise it was something like 12 and then not with the cole slaw.

So we drove through the Illinois night, my father silhouetted in the blue dash light, hungry to please me, talking of woods, how it was time to come home.

And I caught his eyes in the mirror, thinking of my plane waiting in the darkness like my Aunt's fiery cherubim with their wings covering their feet.]



J. T. LEDBETTER

J. T. Ledbetter is Professor of English at California Lutheran College in Thousand Oaks, California. He is the author of Gethsemani Poems and a frequent contributor to The Merton Seasonal, and is a current member of the ITMS.

we follow you still (for Merton)

what are you doing there beneath the iron trees this time of night? late, even for a monk

what thoughts flail you worse even than the discipline they handed you in 41

by now of course you know
the late nights beneath
the cold stars and
the long walks by
the pond won't change anything —
not really —
or the long hours looking into
that darkness you searched
for so long
hours biting back tears
you thought washed away by
private expiation so long ago

and now
to be found out by love
at this time of life —
in this way — when all that
had been settled and put away
only to find your heart burning
with a fire (that must be visible
to others) but leaves you standing
praying and working . .
your words hard
like struck fire from mica
as you pray the hours
and fight your way through
the psalms that echo the ancient cries

but you should know that
we follow you in your rounds
sucking from you some
secret sign —
and we, who would be healed,
finger the hem of your robe
because we all burn with you — you
who are human
when we thought you were an ikon
of the life we sing, so blithely lead . .

leaving you among your trees and hidden pools in the shale rocks . . . where none can touch you — none can offer counsel for your tired heart — knowing you live as we do — and how good, dear brother, that is to know as we follow you still . . all our days

Herakleitos' River (for T. M.)

after the bells
after the long hours
and short commons
after the dreams and signs
the trailing sounds
down the cloister
after all the waiting
broken pencils
and damaged Royal keys

your bare feet on foreign grass your ikon asleep or dreaming (of you?) telling you something we cannot hear whispering the secrets you were born with and for awhile forgot

after the searching
finding again and again the center
now at last opening in your heart
like a river
or the echo of your own voice
calling you to light
through a darkness we know about
but refuse — cannot see — must not acknowledge

after all this in books
in pictures
in words tumbling like the sea
washing against us
cleansing
brightening our souls
these words & dreams of yours
call us on
like bright pebbles beneath the stream
you stepped in once
and smiling
washed away to God

tracking Merton (for Father Michael: Abbey of Gethsemani, Kentucky)

along this way / YESYESYESYES
he slid in his berkonstocks
with apple lifted in his hand
wound with beard and blackness
in the cold church where candles
speared here and there in chants

night came slowly with hints of rain in the trees along the house where windows blinked at crows circling and booming from big guns at Ft. Knox where someone locked up something glittering from upstate eyes and photogs blasting the couple from Dubuque forever in b/w with xtra glossies for cousins in L.A.

and of course the moon had to shine on his grave and show the old marker carved by some old hand some old brother now gone on to whatever awaits them after years behind the wall as one old timer put it / like that / behind the wall / he said / as if I would see the humor there

still it was fine night and I saw
all the crosses in fine lines stuck
like picket fence in green grass and
knew he was under there somewhere not
so much sleeping as maybe trying to
think of another book to write or maybe
another way of saying "goodby old Abbot"
and I guess he found it

Abbey Winter

The maples by the cinder road are wet and give no hint of color as they had a few days past when looking made you sad with aching joy, knowing nature let you find the trees in autumn red and gold on just this day, or in the amber light of dusk when oaks and maples shake their bright slender branches in the blowing cold. Our lands and dreams are locked in ice tonight. The tops of trees are white as puffs of breath and all the world is white and still as death beneath the winter moon's pale, feeble light that draws across the pond, as moonlight weaves the shadows of the clouds upon the leaves.

Fox at Monk's Pond

Now the fox has come to sit and stare at me across the pond, beside the barn, and bark and shake himself as if to warn of winter coming on the silver air.

He will not cross to where I wait, although he moves in circles, there, beneath the trees. His brush is stiff against the falling snow that hides him from me in the gathering gloom, but still I hear him growling in the dark and one, sharp, sudden answering bark from somewhere in these woods so like a tomb. And I must go and leave the fox alone to move in dappled light from bark and stone.