# Six Poems By Jeanne Doriot, SP

# In Gethsemani

May you know what Jesus knows of Resurrection, beyond courtyard fires where Peter crouches in denial, tombstones crumble at an angel's touch, and shadowed nights give way to lilied mornings bright with Son.



JEANNE DORIOT, SP

# Vigils

Old monk in the moon, what do you think of me here watching you sail on?

Old monk in the moon, smile on us night-wrapped in our psalms, our sleep surrendered.

Old monk in the moon, speak to me: your white silence sails overhead tossed from cloud to cloud.

Old monk in the moon, I want to tell you secrets. Do you know them already?

Old monk in the moon, don't laugh as I prowl.

Old monk in the moon, I just can't let you go, you know.

Jeanne Doriot, SP, a Sister of Providence of Saint Mary-of-the Woods, Indiana, writes from Bakersfield, California. A member of ITMS, she has published poetry in previous issues of *The Merton Seasonal*. For a Master of the Arts degree in creative writing from Indiana University, her thesis was a collection of her poetry titled, with debt to Merton, *Diving After Flame*.

## **Retreat House Work Detail**

While the tall monk verifies that all blankets have been gathered in the laundry bins, the shorter Trappist finds the poet's doodlings in the desk drawer. Tucking them into the back pocket of his jeans, Brother smiles, savoring the secret cache. He will watch the Guest Registry and when the poet's name reappears, he will leave the poems, edited, where the visitor will find them. After a year's loss, will the poet recognize the poetry, the monk?

#### Haiku for Timothy

The abbot's fish swim secluded in their pond, safe from marauding cats.



## **Gethsemani Retreat Defined**

Waiting for You, Christ of the forgotten barrels, the empty crates, the vats scrubbed clean... for You, long-ago risen like monks' bread. now, tabernacled within the trees, among the knobs, You, sifting wheat from chaff, searching for lost groats, coins in fishes, men and women in nets... for You, walking barefoot along the shores, seeking us, offspring of other Zebedees, our mothers nudging us to the front of the long line lest we hang back too far and miss the making of Your Kingdom.

## **Gethsemani at Rest**

I do not wish to murmur any psalm or utter any prayer here on the quiet stair after Compline folds us in her Ladysong, and the abbot baptizes us with so soft a sprinkling, we pad away from monks with whom we've volleyed psalms all day. Till Vigils then, my friends, my Christ. Rest well.