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It was February of 1972, reading week for students at York University in Toronto, and I was spending my first period of time at the Abbey of Gethsemani. I had decided that Merton would be the subject of my doctoral dissertation and I was exploring possibilities in that direction when I alighted on the William Blake and Thomas Merton connection. While at Gethsemani I wrote a paper for a graduate class I was taking with the Jewish poet-scholar Eli Mandel on the visionary tradition in English poetry – Christopher Smart, William Blake, William Butler Yeats – and that essay, conceived and largely written in Merton's monastic home and subsequently published in The American Benedictine Review, became the foundational piece for my doctoral research. In all of this, Patrick Hart, OCSO was the cordial enabler, enthusiastic helper and inspiring Trappist model for a novice scholar. But what I also remember from that first Gethsemani sojourn were the goofy things that plagued me. Being unaccustomed to the Trappist eating regimen – less severe than in the preconciliar past but still in play - meant I went hungry for periods of time and my only comfort was to be found in the fruitcake provided by the kitchen. I ate generous portions – too generous. Once, after ingesting a plentiful number of the appetizing filler, I went for a walk in the woods, noticed that I was having some difficulty walking in a straight line, found myself chased by a fierce goose fiercely defending her goslings, scrambled over a fence that brought me mud-drenched staring at uncomprehending cows, only to stumble back to the retreat quarters humiliated, nauseous and perplexed.

Brother Patrick met me on my return and commented, unflatteringly direct I thought, that I looked, well, ghastly. I told him what happened and suggested that maybe I was having a breakdown or even a mystical rapture. He inquired how much fruitcake I ate and when I told him he observed that its bourbon-laced ingredients might best explain my sorry state: no mysticism here. Rather, mild intoxication compounded by physical unease generated by climbing over an electric fence. Patrick Hart grounded me in reality. And not for the last time.



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